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# COVENANT RENEWAL WORSHIP

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## The Morning Service

The Lord's Day — October 26, 2003

✻ **Reformation Day** ✻

**Preparation For Worship: Psalm 68**

\*Prelude & Organ - Mr. Bill Hoover  
Announcements - Pastor Jeffrey J. Meyers

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### The Entrance

Silent Preparation

Call to Worship: *Psalm 68:26, 32-35*

Pastor Jeffrey J. Meyers

†Psalm of Praise: *Psalm 68* "Let God arise and by his might" (see insert)

†Salutation & Responsive Scriptures

†Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

Congregation: **Amen!**

The LORD be with you!

*Ruth 2:4*

**And also with you!**

Our help is in the Name of Yahweh!

*Psalm 124:8*

**Who made heaven and earth!**

### Purification

†Pastor: Brethren, let each of you present yourself before the Lord's face, with confession of your faults and sins.

**Lord God, eternal and almighty Father, we confess and truly recognize, before your holy majesty, that we are poor sinners, conceived and born in sin and corruption, inclined to do evil, unprofitable for all good; and that from our vice we endlessly and ceaselessly transgress your holy commandments. In so doing, we incur ruin and damnation upon ourselves. Nevertheless, Lord, we are displeased with ourselves for having offended against you and condemn ourselves and our vices with true repentance, desiring that your grace support us in our calamity. Have mercy on us, God and Father, most blessed and full of mercy, in the Name of your Son, Jesus Christ our Lord. Silent Prayer. Amen!**

†Pastor: Now lift up your heads and hear the Good News. . .

" . . . You shall call his name Jesus, because he will save his people from their sins" (Matthew 1:21).

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\*The Prelude is a time for silent prayer in preparation for worshipping the Living God.

†The congregation stands.

"This is a faithful saying, that deserves full acceptance: Christ Jesus came into the world to save sinners" (1 Timothy 1:15).

Let everyone, therefore, with Saint Matthew and Saint Paul, truly acknowledge this in his or her heart and believe in Jesus Christ.

May each of you truly recognize himself a sinner groveling before God and believe that the heavenly Father in Jesus Christ wills to look on you with favor. Unto all who in this manner repent and seek Jesus Christ as their salvation, I declare absolution in the Name of the Father, and of the Son, and of the Holy Spirit.

Congregation: **Amen!**

### Ascension

†Pastor: Lift up your hearts!

**We lift them up to the Lord!**

†Let us give thanks to the Lord our God!

**It is proper and right to do so.**

†Truly it is proper, right, and salutary, that we should at all times, and in all places, give praise to you O Lord, holy Father, almighty and everlasting King. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising you and singing . . .

†Hymn #135 "I greet thee, who my sure Redeemer art"

The Old Testament Reading: *Leviticus 13:1-17*

Pastor Chris Smith

The Epistle Reading: *1 Corinthians 6:9-11*

†The Gospel Reading: *Matthew 8:1-17*

†The Nicene Creed

(see insert)

Sermon: **THE PRIESTHOOD OF ALL BELIEVERS**

Pastor Jeffrey J. Meyers

**XXIII. EXPOSITION OF THE GOSPEL ACCORDING TO MATTHEW**

†We Pray: Hymn #91 "Lord, keep us steadfast in thy Word"

### Tribute Offering

We Offer Ourselves Through Tithes and Offerings

Offertory

†Prayer of Dedication & Litany of Petition

(see insert)

†The *Gloria Patri*

### Communion

†Prayer of Thanksgiving & Memorial

John Calvin from his *On the Necessity of Reforming the Church* (1544)

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"There is nothing to which all men should pay more attention, nothing in which God wishes us to exhibit a more intense eagerness than in endeavoring that the glory of his Name may remain undiminished, his kingdom be advanced, and that pure doctrine, which alone can guide us to true worship, flourish in full strength."

The Words of Institution & The Distribution of the Bread and Wine  
†Communion Hymn #207 “Christ Jesus lay in death’s strong bands”  
Pastoral Benediction

The body and blood of our Lord strengthen and preserve you steadfast  
in the true faith to life everlasting. In the Name of the Father, and the  
Son, and the Holy Spirit. Congregation: **Amen!**

†The Song of Simeon (*Nunc Dimittis*): Luke 2:30-32

**Lord, now lettest thou thy servant depart in peace, according to thy  
word; for mine eyes have seen thy salvation, which thou has prepared  
before the face of all people; A light to lighten the Gentiles, and the  
glory of thy people Israel. Glory be to the Father, and to the Son, and  
to the Holy Ghost, as it was in the beginning, is now, and ever shall  
be, world without end. Amen.**

Pastor: Give thanks to the Lord, for he is good.

Congregation: **And his mercy endures forever!**

Pastoral Prayer: We give thanks to you, Almighty God, that you have here  
refreshed your people with such wonderful gifts; we ask now as we prepare  
to leave your house that you would graciously strengthen us in the use of  
these gifts, increasing our love for you and for one another; through Jesus  
Christ our Lord.

Congregation: **Amen!**

### The Blessing

†Hymn “A mighty Fortress is our God”

(see insert)

†Benediction: *Numbers 6:24-26*

†Three-fold Amen & Greet One Another!

**Tonight at 6 P.M.**

Our Evening Service will meet at

✿ **Twin Oaks Presbyterian Church** ✿

Join us for a Reformation Day Worship Service  
Sponsored by our own Missouri Presbytery (PCA)

The map shows a horizontal line representing a road. On the left, a vertical line labeled 'Hwy 141' intersects it. A star is placed on Hwy 141 to the left of the intersection, with an arrow pointing to it and the text 'Twin Oaks PCA' below. The area between Hwy 141 and a second vertical line is labeled 'Big Bend'. The second vertical line has a circular shield with the number '270' below it. To the right of this is a diagonal line representing a road, with a circular shield containing '44' above it. Further right is a third vertical line labeled 'Sappington Rd.'. Below the diagonal line is an upward-pointing arrow with the letter 'N' below it, indicating North.